U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U -	2. Fiscal Year Covered From:
1279/	$\boxed{1}/\boxed{1}/\boxed{2004}$ Through: $\boxed{12}/\boxed{31}/\boxed{2004}$
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Karl Placek	Name Iron Workers Local #1
	Labor Organization File Number 027-977
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 7720 W. Industrial Dr.	Street 7720 W. Industrial Dr.
City Forest Park	City Forest Park
State II. ZIP Code + 4 60130	State IL ZIP Code + 4 60130
5. Position in labor organization. Executive Board Member	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of	
monetary value from an employer whose employees your organizat 6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	Management of the second of th
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	7.b. Amount.
	particular programme and a constraint of the con
City	The state of the s
State ZIP Code ÷ 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Olan Plant	On 8/11/05 708/366-6695 Date Telephone Number

Name of Person Filing	File Number U-
B. Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from, selling or leasing to, or otherwork of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or included ling with your labor organization or with a trust in which your labor organization.	vise dealing with the business ely seeking to represent, or irectly to, or otherwise
8. Name and address of Business (including trade name, if any). Name Iron Workers Local #1 Pension Fund Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 7700_WIndustrial_Dr City Forest Park State IL ZIP Code + 4 60130	9. Business deals with: X a. Labor Organization b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	Related Trust Fund.
Street	11.b. Approximate dollar value of such dealing. n/a
City	Approximate dollar value of such dealing. Nature of interest held or income received.
State ZIP Code + 4	Reimbursement of trust fund for DOL and Erisa required educational conferences for food, travel and lodging in the exercise of my fiduciary duty; lost wages and attendance at_trustee_meetings.
	12.b. Amount. \$8,484,54
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	
State ZIP Code + 4	
State ZIP Code + 4	A SANDERSON OF THE PROPERTY OF
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.